

**NATIONAL AGRICULTURE AND FOOD ANALYSIS AND RESEARCH INSTITUTE**

2nd Floor, MCCIA Building, Tilak Road, Swargate, Pune 411 002

**MEMBERSHIP APPLICATION FORM**

TYPE OF MEMBERSHIP APPLIED FOR \_\_\_\_\_

DATE \_\_\_\_\_

**DETAILS OF APPLICANT**

NAME \_\_\_\_\_

CONTACT NO. \_\_\_\_\_

ORGANISATION \_\_\_\_\_

MOB. NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

E-MAIL ID \_\_\_\_\_

\_\_\_\_\_

**REFERENCES OF GOVERNING COUNCIL MEMBERS**

1 NAME \_\_\_\_\_

SIGN \_\_\_\_\_

MEMBERSHIP TYPE \_\_\_\_\_

2 NAME \_\_\_\_\_

SIGN \_\_\_\_\_

MEMBERSHIP TYPE \_\_\_\_\_

SIGNATURE OF THE APPLICANT \_\_\_\_\_

**FOR OFFICE USE**

ENTRANCE FEES PAID \_\_\_\_\_

PERIOD OF FEES PAID FOR \_\_\_\_\_

MEMBERSHIP FEES PAID \_\_\_\_\_

ANY OTHER OUTSTANDINGS \_\_\_\_\_

BALANCE FEES PAYABLE (IF ANY) \_\_\_\_\_